

**Officeholder and Candidate
Campaign Statement -
Short Form**

SR

Date of election if applicable:
(Month, Day, Year)

11-03-2020

Amendment (Explain Below)

LOS ANGELES COUNTY
2023

Date Stamp

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**CALIFORNIA
FORM 470**

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CAMPAIGN FINANCE
DISCLOSURE SECTION

1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Michelle Harvey

STREET ADDRESS

CITY

Palmdale

STATE

CA

ZIP CODE

93551

AREA CODE/DAYTIME PHONE NUMBER

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD

AVCC Board of Directors Member

JURISDICTION (LOCATION)

Lancaster, CA

DISTRICT NUMBER
(IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND LD. NUMBER

COMMITTEE ADDRESS

NAME OF TREASURER

Not Active

Harvey4AVCC - Now
dissolved - ID 1434175

Palmdale, CA 93551

Christie Akins

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

August 1, 2022

DATE

By

Clear Form

Print Form